

LWE Music Boosters

Minutes

01/06/2016

Attendance: See list

Motion to approve Minutes from December by Pam Rymut Second Joe Spalla

Treasurer's report - See attached

Motion made to approve Treasurer's report by Joe Spalla 2nd Carol Garcia

Available balances were transferred from IBA to pay any outstanding fees

Ways & Means Report

Meat Heads fund raiser profits approx \$600

\$100 Donation received by Kim Hansen from Wienman, Mcnamara & Associates -- Thank you note to be sent by Kathie Stern

Events

Spaghetti Dinner - Date available is 3/4/16, Mr. Granger approved that date. Vocal jazz groups and Jazz band will perform. Decorations were thrown out last year.

We will be sending a survey to booster members to determine the amount of interest in the Mulch Sale

Winter Guard Show is 2/7/15

44 guards are performing. Volunteer sheet for students is in the band hallway

We will add the volunteer opportunity to the charms calendar to attract more volunteers

Bunny Breakfast date has been set for March 12th They will have the bake sale and gift baskets and any donations are welcome.

Flower Sale - We need to contact Alsip nursery for dates

Orchestra - Funds requested by Orchestra \$1607.20 Motion to approve Pam Rymut 2nd Linda

It was suggested that we should request a "wish" list in order to determine what can be allocated.

Corporate Sponsors - We are waiting on a decision from Dr. Tingley .

Suggested that we put together a package to present to Dr. Tingley that outlines the entire corporate sponsor program. Including fees, packages available and potential income.

Choir Update - Mr. Granger

Not in attendance

Band Update - Dr. Johnson

District Marching Band - Meetings will be scheduled to provide more info to parents and students regarding cost, schedule and locations

Fees are expected to stay approximately \$500 plus fee for trips etc. Students must participate in their schools marching band in order to be in the district marching band

Competitions for next year

- **Andrew High School**
- **Providence HS**
- **Grand Nationals**
- **Indianapolis**

Frankfort Step up night 1/26/2016

Summit Hill Step Up Night -2/8/2016 Choir and Band

The grade schools will have a separate step up night in order to address the questions regarding the change of schools. LWN students have been asked to participate in the step up night presentations.

All-State Festival 1/28 through 1/30 - 5 students are participating

Motion to adjourn Pam Rymut second Joe Spalla

Next Meeting 2/3/2016